**Environmental Justice Mapping Tool Advisory Committee (MTAC) Application for Individual Participants**

**Name:**

**Contact address (include suite # if applicable):**

**Contact city, state, and ZIP code:**

**Contact phone number:**

**Contact email address:**

**Do you acknowledge that payment will be offered as a monthly stipend?** Circle or highlight (Yes / No)

**Do you acknowledge that failure to attend two meetings will require a meeting with the grantee organization to discuss future participation and may result in discontinuation of funding?** Circle or highlight (Yes / No)

*Please provide the following information. There is no word or character limit but guidelines for length are included.*

1. Short statement of commitment that, if selected, you would be available for the scope of work described in Attachment A of the Letter of Solicitation. (1 - 2 sentences)
2. Description of your lived experience and/or expertise in environmental justice or related advocacy efforts (housing, transportation, health, etc.) (1-2 paragraphs)
3. Description of how your experience and/or expertise can inform the EJ Map (1-3 paragraphs)
4. Description of how your participation could benefit your efforts towards environmental justice, either during the project period or after the project is completed (1-3 paragraphs)

**Please email your completed application to** **circa@uconn.edu** **by 5 pm on Wednesday, October 12th, 2022.**

**Questions? Contact** **circa@uconn.edu**